**Karmaveer Bhaurao Patil University, Satara**

**Proforma – A**

**Proforma for Promotion of Associate Professor under 7th Pay Commission**

**ACADEMIC LEVEL 14**

**Name of the Constituent College:** ………………………………………………………………………….

**Place:** Satara **Date :** ----------------------

 A Meeting of the Selection Committee constituted under the UGC Career Advancement Scheme as notified by …

1. Govt. of Maharashtra, vide G.R. No.: Misc-2018/C.R.56/18/UNI-1 dated 09/10/2009. Section 7.2.
2. UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, 2018 dated 18th July, 2018 for placement as Associate Professor / Professor in the subject of **…………..** was held in the office on ……. **………………** at **Karmaveer Bhaurao Patil University, Satara** When the following Members were present.

|  |  |  |
| --- | --- | --- |
| **Members** | **Designation** | **Name** |
| **Chairperson of the Governing Body of the College his/her nominee** | Chairperson |  |
| **Nominee of the Vice-Chancellor** | Member |  |
| **Nominee from Reserve Category. Nominated by the Vice-Chancellor (if required)** | Member |  |
| **Women’s Representative Nominated by the Vice-Chancellor.(if required)** | Member |  |
| **Member Nominated by the Government**  | Member |  |
| **Nominee of the Vice-Chancellor (Subject Expert)** | Member |  |
| **Two Subject Experts nominated by the Chairperson of Governing body from the panel of experts recommended by Vice – Chancellor.** |
| **Subject Expert :-1)** | Member |  |
| **Subject Expert :-2)** | Member |  |
| **Principal**  | Member |  |
| **HOD of the concerned subject from the College**  | Member |  |

After Verifying the relevant details of service record, Self-appraisal /API reports /ASER Reports, Details of Courses/Program attended and u undertaking of non-involvement in Private coaching classes. The Selection Committee unanimously resolves to recommend that **…………………………..** be placed in **………………………..** in the **Academic Level 14** W.e.f.----------------------------

|  |  |  |
| --- | --- | --- |
| **Members** | **Designation** | **Signature** |
| **Chairperson of the Governing Body of the College his/her nominee** | Chairperson |  |
| **Nominee of Vice-Chancellor** | Member |  |
| **Nominee from Reserve Category. Nominated by the Vice-Chancellor (if required)** | Member |  |
| **Women’s Representative Nominated by the Vice Chancellor. (if Required)** | Member |  |
| **Member Nominated by the Government**  | Member |  |
| **Nominee of the Vice-Chancellor (Subject Expert)** | Member |  |
| **Two Subject Experts nominated by the Chairperson of Governing body from the panel of experts recommended by Vice – Chancellor.** |
| **Subject Expert :-1)** | Member |  |
| **Subject Expert :-2)** | Member |  |
| **Principal**  | Member |  |
| **HOD of the concerned subject from the College**  | Member |  |

 Seal of the University Seal of the College